

REGIONAL DIRECTORATE DAV INSTITUTIONS, ODISHA

PLOT NO.DA-1/A, SAILASHREE VIHAR, CHANDRASEKHARPUR, BHUBANESWAR, PIN-751021

RECRUITMENT OF NON-TEACHING STAFF (FOR ENGAGEMENT THROUGH OUTSOURCING AGENCIES)

Advertisement No. 1/2025-26

Date24.07.2025

The Regional Directorate, DAV Institutions, Odisha, invites applications for the following posts: Smart Class Facilitator, ATL Coordinator, Hostel Warden (Boys' and Girls' Hostel), Driver & Gardener for engagement in DAV Public Schools located in various districts of Odisha through outsourcing agencies. Candidates having requisite qualifications may download the prescribed application form from the website: www.davrdodisha.org and submit the filled-in application form along with a set of self-attested photocopies of the certificates and testimonials in support of their qualifications in the office of the undersigned either in person or through speed post. Detailed information regarding eligibility, educational qualifications, & salary can be found on the website: www.davrdodisha.org before filling out the application form. A short list will be prepared based on career and experience to invite applicants for an interview. The last date for submission of the filled-in application is 05.08.2025, 5:00 P.M.

The engagement will be purely through outsourcing agencies, and the candidates cannot claim themselves as employees of DAVCMC. However, the school will ensure the regular payment of their PF/Gratuity/ESI as applicable by the outsourcing agencies.

Sd/-Regional Director



REGIONAL DIRECTORATE DAV INSTITUTIONS, ODISHA

PLOT NO.DA-1/A, SAILASHREE VIHAR, CHANDRASEKHARPUR, BHUBANESWAR, PIN-751021

DETAILED INFORMATION AND MODALITIES ON RECRUITMENTS 2025-26

1. Posts & minimum consolidated salary:

SI.No.	Posts	Minimum Salary
1.	Smart Class Facilitator	Rs.25000/- per month
2.	ATL Coordinator	Rs.35,000/- per month
3.	Hostel Warden(Boy's Hostel / Girl's Hostel)	Rs.25000/- per month
4.	Driver	Rs.18360/- per month
5.	Gardener	Rs.16860/- per month

2. ESSENTIAL QUALIFICATIONS:

Smart Class Facilitator:

Graduate degree in Computer Science/B. Tech/BCA from any recognized University with at least 50% marks. Knowledge of hardware is essential.

ATL Coordinator:

Graduate in Science/Diploma in Electronics Engineering (Embedded System, PIXC Microcontroller, C/C++, communication protocol and implementation, Robotics-Interfacing with Motors and sensors, ARM Advanced RISC Machine, Concept of RTOS, VLSI Design with EGPA/CPLD, PCB Designing, etc. Knowledge of hardware is desirable. Preference will be given to the candidates having experience in Artificial Intelligence and Coding.

Hostel Warden (Boys' & Girls' Hostel):

Graduate in any discipline from a recognized University with fluency in English, Hindi, and Odia. Experience in Hostel Management is desirable.

Driver:

Must have passed Class VIII, having HTV with PSV Badge and possess Heavy Vehicle Driving License issued by the competent authority.

Gardener:

Must have studied up to Class VIII and completed a certificate course in gardening of six months training from the Department of Horticulture, **or** have 10 years of working experience.

Age: Candidates for all posts except Hostel Warden should not be more than 40 years of age as on 01.05.2025. The age of the Hostel Warden should be between 35 and 50 years.

Call letter: The candidates will be shortlisted for an interview based on their career and experience. Call letters specifying the date, time & venue for the interview shall be sent to the short-listed candidates only, through their respective e-mail addresses mentioned in the application form.

Further Communications: Candidates who will not be called for an interview would be informed of the reason via email in due course. No further communication in the matter shall be entertained.

The last date for submission of the filled-in application is August 5, 2025. No application shall be received after the last date. Applications received by post after the last date due to postal delay shall not be considered.

Sd/-Regional Director

REGIONAL DIRECTORATE

DAV INSTITUTIONS ODISHA

E.mail Address:



Plot No. : DC-1/A, Sailashree Vihar Chandrasekharpur, Bhubaneswar-21 Phone-0674-2740655/27400551 Email – <u>davrdodisha@gmail.com</u> Websit-www.davrdodisha.org

POST APPLIED FOR:			Affix attested recent PP Size
(Yoga Teacher/Smart Class Facilitator/Hostel War	den(Boys'/Gir	rls')/Driver/Gardener)	Photograph with signature
1. GENERAL INFORMATION: (To be filled in	Capital lette	rs only)	
(a) Name of the applicant			
(b) Father/Husband's Name (Strike out which is not applicable)			
2. Date of Birth :	nth	Year	
3. Age as on 1 st JULY, 2025 :			
4. Category: (SC/ST/C			
6. Nationality:		7. Gender	
8. Marital Status		9. Hobbies	
10. PERMANENT ADDRESS	11. ADDRE	ESS FOR COMMUNICA	TION
At	Plot No.		
Post	Area		
Dist	Dist		
State	State		
PIN	PIN		
Telephone: Mobile:	WhatsAp	op No. :	

12. PROFESSIONAL DETAILS: Educational Qualifications:

Qualifications	Year of Passing	Subjects offered	Name of the Board/University	Total marks in % / CGPA & Division	Any other relevant information
CLASS-VIII (For Driver/Gardener)				DIVISION	
MATRICULATION					
INTERMEDIATE					
GRADUATION					
POST GRADUATION	_				
ANY OTHER	_				

13. Extra Qualification (if any):

Qualification	Year of Passing	Specialization Subjects	University/Institute	Total marks in % / CGPA, Grade/Divn.	Any other relevant information

13	WO	RK	FX	PFR	IFN	CF:

Name of	Designation &	Period of Service (Give month and year)			Gross Salary
School/Institution	Assignments	From	То	Nature of duty	drawn
1					
OTAL WORK EYES	EDIENCE (in years):				
OTAL WORK EXPE	ERIENCE (in years):				
5. ACHIEVEMENTS	F ANY:				
Sr. Particul	are		Deta	ils	
No.	Attach pho	tocopy of Certi	ficates (State	/National/Internation	al)
2					
3					
		11 11			
16. Minimum Salarv a	acceptable; Rs	/-	p.m.		
,			C. 1000 10		
		DE01 4D4	TION		
		DECLARA	TION		
hereby certify that	all statements made	and informati	on given by	me in this application	on form are tru
		1.7		event of any inform	
				an be taken against	me by the Scho
and my candidature/	appointment shall aut	omatically stan	d cancelled/	terminated.	
Place:					
-			(1	Full Signature of the A	Applicant)
Date:					

Name :